

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 27 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 27 2003

The applicant **Brenda Coronado**, hereby makes 1 application for permission to change the point of diversion, place and manner of use of a portion of water heretofore appropriated under Permit 10952 (Certificate 3307)

1. The source of water is **underground**
2. The amount of water to be changed **0.00383 cfs (1 acre-foot)**
3. The water to be used for **quasi-municipal and domestic purposes**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **the NW¼ SW¼, Section 17, T.22S., R.61E., M.D.M. at a point from which the west quarter corner of said Section 17 bears N 29°22'03" W at a distance of 1,269.71'**
6. The existing permitted point of diversion is located within **the S½ SE¼ NW¼, Section 20, T.20S., R.61E., M.D.B.&M., at a point from which the west quarter corner of said Section 20 bears S 67°46'00" W at a distance of 1,495.40'**
7. Proposed place of use **the NW¼ SW¼, Section 17, T.22S., R.61E., M.D.M.**
8. Existing place of use **a portion of S½ SE¼ NW¼, Section 20, T.20S., R.61E., M.D.M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled well with pump and motor**
12. Estimated cost of works **\$12,000**
13. Estimated time required to construct works **12 months**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **0.167 acres of irrigation is to be stripped (6.0 feet of water per acre)**

By **Lonnie C. Roy**
s/Lonnie C. Roy
8 W. Pacific Ave.
Henderson, NV 89015

Compared cmf/cac ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 10952, Certificate 3307 is issued subject to the terms and conditions imposed in said Permit 10952, Certificate 3307 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00383 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 30, 2005

Proof of completion of work shall be filed on or before:

September 30, 2005

Water must be placed to beneficial use on or before:

August 30, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 30, 2007

Map in support of proof of beneficial use shall be filed on or before:

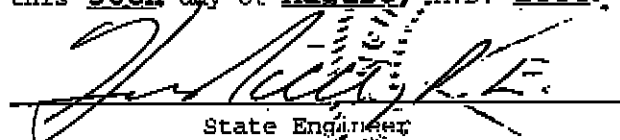
N/A

IN TESTIMONY WHEREOF, I, HUGH RICKET, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of August, A.D. 2004.


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

